

| <b>Entering School of (se</b> | lect one):   |
|-------------------------------|--|
| ⊖ Allied Health ⊖ Dent        | istry $\bigcirc$ Medicine $\bigcirc$ Nursing $\bigcirc$ Public Health (joint MD/MPH) |
| Program                       | Entrance Date (Month & Year)   |

#### FULL AND PRECISE INFORMATION IS A REQUIREMENT FOR REGISTRATION. EACH QUESTION MUST BE ANSWERED. INCOMPLETE RECORDS WILL RESULT IN A HEALTH BLOCK.

## PERSONAL INFORMATION - PLEASE PRINT OR TYPE ALL INFORMATION.

| NameLast                   |  | First              | Middle or Ma         | iden    |
|----------------------------|--|--------------------|----------------------|---------|
| Address                    |  |                    | Telephone(           | )       |
| Date of Birth              | Marital Status   | Sex                | Student ID#:         |         |
|                            | EMERGENCY CONTACT IN TH  | IE EVENT OF SER    | IOUS ACCIDENT OR ILL | NESS:   |
| Name                       |  |                    | Relationship         |         |
| Address                    |  |                    | Telephone (          | )       |
|                            | PRIM   | IARY CARE PHYSI    | CIAN                 |         |
| Name                       |  |                    | Office Teleph        | one ( ) |
| Office Address             |  |                    |                      |         |
|                            |  |                    |                      |         |
|                            | MEDICAL  | CONSENT <u>IMF</u> | PORTANT              |         |
| In case of a medical emerg | ency, call: 🛛 University Physician                                       | Local personal phy | sician               |         |
| Local Physician's Name     |  |                    |                      |         |
| Address                    |  |                    | Office Telephone     | ≥( )    |
|                            | n my personal physician is unsucce<br>dges to be in my best interest and |                    |                      |         |
| Student's Signature        |  | Date:              |                      |         |
| **PLEAS                    | SE UPLOAD COMPLETED FORM T   | O: THE STUDENT     | HEALTH SUBMISSION P  | ORTAL   |

\*Go to the LSU Health New Orleans website, <u>https://www.lsuhsc.edu</u>, Click on MENU  $\rightarrow$  MyLSUHSC  $\rightarrow$  Self Service

 $\rightarrow$  Academic Self-Service then you must login and continue to upload your completed form.

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|                          | Last                  | First             |                          | Middle or Maiden      | DOB                                     |  |  |
|--------------------------|-----------------------|-------------------|--------------------------|-----------------------|---|--|--|
|                          |                       | IMMUNIZ           | ZATION HISTO             | ORY AND LAB           | WORK                                    |  |  |
|                          | All blood tests/tite  | ers are MANDAT    | ORY and this form r      | nust be completed fo  | r verification of dates and titers.     |  |  |
| **Dat                    | tes of immunization   | is must be speci  | fied and you <u>MUST</u> | ATTACH documer        | ntation of all blood work and titers.** |  |  |
| I                        | f titers are negat    | tive, you mus     | t show proof of b        | ooster or repeated    | d vaccine series (if required).         |  |  |
| 1. Varicella             | Titer Date            |                   | Titer results            |                       | Varivax #1 Date                         |  |  |
|                          |                       |                   |                          |                       | Varivax #2 Date                         |  |  |
| 2. Measles               | Titer Date            |                   | Titer results            |                       | MMR #1 Date                             |  |  |
| 3. Mumps                 | Titer Date            |                   | Titer results            |                       | MMR #2 Date                             |  |  |
| 4. Rubella               | Titer Date            |                   | Titer results            |                       | MMR #3 Date(If required)                |  |  |
| 5 Tetanus                |                       |                   |                          | Date                  |   |  |  |
|                          |                       |                   |                          | 2 <sup>nd</sup>       |   |  |  |
|                          |                       |                   |                          |                       | #2                                      |  |  |
|                          |                       |                   |                          |                       | (numerical value required)              |  |  |
| 8. Tubercul<br><b>OR</b> |                       | 1 year)           | Date                     | Result                | TB form attached (circle) Y or N        |  |  |
| ÷                        |                       | (within 1 year)   | Date                     | Result                |   |  |  |
| *If the TB T             | est is known to be    | positive, a chest | x-ray is required with   | hin the past 6 months | s + yearly symptoms review.             |  |  |
|                          |                       |                   | Date                     | Resi                  | lt                                      |  |  |
| 10. Mening               | jitis Vaccine (within | last 10 years)    | Date                     |                       |   |  |  |
| 11. Flu Vac              | ccine Date            |                   | (If enteri               | ng during flu seaso   | n; Annual flu or waiver due by Nov 1)   |  |  |
| 12. COVID-               | 19 Vaccine Manufa     | acturer Name      |                          |                       |   |  |  |
| #1 (Date) _              | <u> </u>              | (Date)            | Booster (Date            | e)Ad                  | ditional Doses (Date)                   |  |  |
| *For Refus               | al of Meningitis a    | nd Flu; a Refus   | al of Vaccination Fo     | orm must be complete  | ed and uploaded!                        |  |  |

\*\*PLEASE UPLOAD COMPLETED FORM TO: THE STUDENT HEALTH SUBMISSION PORTAL
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### STUDENT HEALTH SERVICES

478 S. JOHNSON ST. – 3<sup>RD</sup> FLOOR NEW ORLEANS, LA 70112 OFFICE (504) 568-1800 FAX 504-568-1799

## **Annual TB Skin Test**

|        | Name:                                       |                               |                    |              |
|--------|---|-------------------------------|--------------------|--------------|
|        | Last  | First                         |                    |              |
|        | DOB:  | _                             |                    |              |
|        | Program: AH DS GS MED NU                    | R                             |                    |              |
|        | Date Administered:                          |                               |                    |              |
|        | Test Site:                                  |                               |                    | _            |
|        | Administered by:                            |                               |                    | _            |
| Patien | t instructed and agreed to return to clinic | within 48-72 hours for readir | ng of TB skin test | Initial here |
|        |   | For office use only           |                    |              |
| Result | : NEG@mm POS@                               | _mm<br>Date Read & Time       | Name of Person     | _            |
|        | Neg Pos                                     | Date Read & Thire             |                    |              |
| □ INH  | □ Student Health to manage INH              |                               |                    |              |
| □ TB s | □ Wetmore to manage INH<br>x discussed w/pt |                               |                    |              |

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# **TUBERCULOSIS SCREENING**

Annual form only required after positive PPD or bloodwork

(This form should be completed by your health care provider)

| Name:                            |                      | _ D      | Date:                | _  |
|----------------------------------|----------------------|----------|----------------------|----|
| PPD Date:                        | PPD Result:          |          | mm                   |    |
| Quantiferon Gold or T-Spot       | Date:                |          | Result               | mm |
| PD/Quantiferon Gold or T-Spot P  | ositive:             |          |                      |    |
| Date of positive testing:        |                      |          |                      |    |
| ) Treatment:                     |                      | Dates: _ |                      |    |
| i) Chest X-Ray:<br>Results withi |                      |          | Date:                |    |
| Results with                     | n past 24 months     |          |                      |    |
| Screening Practitioner's Name    | e (Print)            |          | Date                 |    |
|                                  |                      |          |                      |    |
| Screening Practitioner's Signa   |                      |          |                      |    |
| Are you currently experienci     | ng any of the follow | ng sym   | nptoms?              |    |
|                                  | ١                    | ′es      | No                   |    |
| Fever                            | E                    | ]        |                      |    |
| Cough                            | Γ                    | ]        |                      |    |
| Recent We                        | -                    | ]        |                      |    |
| Hemoptysis                       | S [                  | ]        |                      |    |
|                                  | _                    | -        | oplicant's Signature |    |

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